

# Jacksonville Ski Club

## 2009 – 2010 Membership Application

P. O. Box 551352, Jacksonville, Florida 32255-1352

Website: [www.skiclub.org](http://www.skiclub.org)

email: [jax@skiclub.org](mailto:jax@skiclub.org)

**PLEASE PRINT ALL INFORMATION CLEARLY, SIGN AT BOTTOM AND MAIL WITH CHECK TO ABOVE ADDRESS**

*Note: Membership Year runs from June 1, 2009 to May 31, 2010*

### MEMBER INFORMATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  Mr.  Mrs.  Ms.  
Address: \_\_\_\_\_ Apt. # \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_  
Employer: \_\_\_\_\_

### FAMILY INFORMATION (Family limited to any married couple and dependent children under the age of 25)

Spouse Name: \_\_\_\_\_ Employer: \_\_\_\_\_  
Childs Name: \_\_\_\_\_ DOB: \_\_\_\_\_ School (or employer): \_\_\_\_\_  
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### MEMBERSHIP TYPE (Membership Year runs June 1 to May 31)

Single  \$30.00 Family  \$40.00

**Our chosen charity:** The Florida School for the Deaf and Blind - Blind Skier Program

Optional donation: Add: \$5 \_\_\_\_\_ \$10 \_\_\_\_\_ \$20 \_\_\_\_\_ Other \$ \_\_\_\_\_

PER F.S. 496 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE. 1-800-HELP-FLA. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

### MEMBERSHIP STATISTICS (Please indicate number of members in each category at start of membership year)

#### Age of Members:

\_\_\_\_\_ under 25      \_\_\_\_\_ 45 – 54  
\_\_\_\_\_ 25 – 34      \_\_\_\_\_ 55 – 64  
\_\_\_\_\_ 35 – 44      \_\_\_\_\_ 65 +

#### Ability Level:

\_\_\_\_\_ Never ever      \_\_\_\_\_ Advanced Int.  
\_\_\_\_\_ Beginner      \_\_\_\_\_ Expert  
\_\_\_\_\_ Intermediate      \_\_\_\_\_ Non-Skier

### VOLUNTEER OPPORTUNITIES

The Jacksonville Ski Club is only as good as its members. We invite your participation and assistance with such club activities as Greeter/Host, Newsletter, Trip Leader, Marketing, Events/Meetings, Etc...

Please list your area of interest and an officer will contact you: \_\_\_\_\_

### RELEASE AND DISCLAIMER

#### **Please read carefully and sign below where indicated:**

In consideration of the mutual benefits derived from membership in the Jacksonville Ski Club and acknowledging the hazards inherent in the sport of snow skiing, travel and other activities the undersigned does hereby assume all risks and absolves, releases and waives any and all liability, claims or demands against the Jacksonville Ski Club, the officers, directors, and each and every member thereof which may arise out of or be related to an injury or pecuniary loss by reason of said membership, through participation in any club activity, year round.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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